

2- East Broadway 9<sup>th</sup> Floor New York, NY 10038 USA 1-888-573-3339 www.TipsOnly.com

# **Application for Membership**

**INSTRUCTIONS:** Please provide all of the information requested and mail or fax all four pages of the completed application to TipsOnly.com City ISA headquarters at the address or fax number shown above. Incomplete applications will be returned. Your payment must be included with this application in order for it to be processed.

Membership in TipsOnly.com is individual and is **not transferable** from one person to another.

Personal Information			
To which City/Town ISA do you wish to belong?			
Preferred mailing address:	☐ Home		
First name	Middle name	Last name	
Control-related certifications (check all that appl	y):	PSP • Other (specify)	
Title			
Company			
Business address			
City	State/province	ZIP/postal code	
Country			
Business phone (including country code, area cod	e/city code) Business	fax (including country code, area code/city code)	
E-mail address			
Home address			
City	State/province	ZIP/postal code	
Country			
Home phone (including country code, area code/c	ity code)		
Person who introduced you to us	His/her pl	hone number or employer	
Permission to Fax  In order to comply with recent Federal Communication Communications for educational programming and other about educational opportunities available to all members	material via fax. Please check the box below		
☐ Yes! I would like TipsOnly Independent Service Age other material, so that I can take full advantage of the var expiration until otherwise notified by me.			
Signature		Date	

Employment-Current Position		
□ Full-time □ Part-time If part-tim	ne, number of hours	
Present employer (if any)		
Job title		
Date employed (month and year)		
Description of duties and responsibilities	(use extra sheet if necessary)	
	Student Memberships Only	
nine credit hours, and graduate students t	are eligible for student membership (that is, undergraking at least six credit hours). Student membership	•
currently are employed full-time own a b	usiness or in a supervisory or managerial position.	
identification card or a letter from your co	as a student member, you <b>must attach</b> either a copy ollege or university registrar stating that you are enror	olled in a degree program.
	lent ID or letter from the registrar will be returned degree candidate at an accredited college or universi	
	n, do you plan to be engaged in full-time work in this	
How many credit hours are you taking cu		Expected date of graduation
	montry:	
Expected degree (A.A., B.S., B.A)		Major
Name of college/university		Location of college/university
Critical Infrastructure/Key Resour	rces Information (U.S. Members Only)	
	ribes the industry sector or sub-sector in which you work <i>curren</i>	
opportunity or there is a need to provide inform	nosen industries. It also will enable your City ISA to reach on ation regarding opportunities in your industry. This may be	
emergency for urgent help.  Agriculture and Food	Industrial Base/Contractors	☐ 111 Nuclear (Commercial) Reactors,
☐ 35 Food processing	□ 18 Materials	Materials and Waste
☐ 37 Food production	☐ 19 Services	Postal and Shipping
□ 38 Food sales	□ 80 Ssles	☐ 59 Private industry mailing/shipping
Banking and Financial Services	Educational Institutions	☐ 78 U.S. Postal Service
<ul><li>101 Financial markets</li><li>33 Financial utilities</li></ul>	☐ 105 Universities/colleges☐ 106 Secondary schools☐	Public Health and Healthcare
☐ 42 Insurance (all types)	Emergency Services/Law Enforcement	<ul><li>81 Blood supply facilities</li><li>41 Hospitals and clinics</li></ul>
57 Physical repositories for	Law enforcement	44 Laboratories
assets/documents  64 Retail/wholesale banking	□ 107 Federal	☐ 53 Nursing homes
Chemical Industry/HAZMAT	□ 108 State	☐ 56 Pharmaceuticals
☐ 11 Chemical manufacturers	☐ 109 Local☐ 27 Fire	68 Federal/state/local health departments
☐ 12 Chemical service/delivery	24 Emergency medical	Telecommunications
Commercial Facilities	Energy	58 Private enterprise networks
☐ 47 Lodging	23 Electricity	☐ 61 Public switched telecommunications
☐ 54 Office buildings	☐ 51 Natural gas	networks (telephone and data)
<ul><li>□ 62 Recreational facilities</li><li>□ 65 Shopping centers</li></ul>	☐ 55 Oil☐ 82 Pipelines	Transportation
☐ 66 Sports stadiums	Government Facilities	<ul><li>72 Aviation/airports</li><li>73 Highways</li></ul>
☐ 70 Theme parks	□ 30 Federal	73 Highways 74 Maritime/seaports
☐ 102 Dams	G 67 State	☐ 75 Public mass transit
Defense	46 Local	☐ 76 Rail
☐ 103 Uniformed services	☐ 110 Internet and Cybersecurity	☐ 77 Trucking
☐ 104 Civilian employees	National Monuments and Icons	☐ 112 Water and Water Treatment Systems
	☐ 15 Cultural icons/museums	
	40 Historical attractions	
	□ 83 Monuments	
	50 National parks	

# **Survey Information**

☐ 70 Hospitality/themed entertainment/casino

The following information is vital to each City ISA for maintaining its postal status and for communicating with members more effectively. Please state your experiences

2.	Number of persons You've directly:    a, 0	n ns::-80%	3. Have you been in a responsible charge* position?  a. Yes  b. No  * Responsible charge shall mean that charge exercised by an individual who makes decisions for the successful completion of objectives without reliance upon directions from a supervisor as to specific methods or techniques.		Total number of employees working for your organization:  a. < 100  b. 101-500  c. 501-1,000  d. 1,001-10,000  e. 10,001-25,000  f. 25,001-50,000  g. 50,001-100,000  h. 100,000+	5.	The operations function in your company reports to:  a. CEO b. Facilities c. Financial d. Human resources e. Legal f. Operations g. Risk management/auditing h. Other (specify:)
6.	The following statement be (select only one):	est describes	my experiences		☐ 71 Industrial/manufacturing		
			nctions for my employer. [1]		□ 85 Information technology		
		_	rvice provider, and I perform		☐ 68 Law enforcement/corrections		
	full-time management fund  I provided household s				☐ 76 Consulting		
	☐ I supervise human resource	-			G 74 Pool octobs (communications)	4: - 1	`
	☐ I have worked in enfor				☐ 74 Real estate (commercial/residence) ☐ 82 Research and development	entiai	)
	☐ I am an educator. [7]				☐ 75 Retail/food services		
	☐ I am a full-time studer	nt. [8]			Cyber-Security		
~	A 11 1 4 C	. , .			☐ 78 Dealer/installer		
/.	Annual budget for corpora  o. < \$100,000	ation/organiz	ation:  s. \$5,000,001–\$20,000,000		□ 79 Investigations		
	p. \$100,001–\$500,000		□ t. \$20,000,001 \$50,000,000		77 Protective services	\	
	q. \$500,001-\$1,000,000		☐ u. \$50,000,001–\$1 bil ion		<ul> <li>80 Transportation (air, rail, surface)</li> <li>81 Utility (gas, electric, nuclear, rail)</li> </ul>		)
	□ r. \$1,000,001–\$5,000,000	)	□ v. \$1 bil ion+		83 Other (specify:		, )
8.	Annual budget for manage	ement contro	l:	12	. I am responsible for and/or interested (check all that apply):	l in th	ne following service areas
	□ o. < \$10,000		□ s. \$200,001–\$500,000		☐ 54 Academic programs		Physical stealth work
	□ p. \$10,001–\$50,000 □ q. \$50,001–\$100,000		□ t. \$500,001–\$1,000,000 □ u. \$1,000,001–\$5,000,000		☐ 57 Business practices/		☐ 81 Design
	□ r. \$100,001–\$200,000		v. \$5,000,000+		management		☐ 82 Management ☐ 83 Sales
					<ul><li>□ 88 Cargo management</li><li>□ 33 Crime/loss prevention</li></ul>		□ 84 Technical
9.	I am the most senior mana	gement profe			☐ 36 Drug/substance control		☐ 69 Privacy/personnel
	a. At my location		☐ Yes ☐ No ☐ Yes ☐ No		☐ 52 Economic sales management		information  71 Proprietary information
	b. In my entire corporatio	011	☐ Yes ☐ No		☐ 35 Emergency/crisis management		71 Proprietary information 72 Public policy
10.	My title is (which of the follow	ing best descri	ibes your position?)		□ 37 Employee theft		□ 87 Safety/Cpr
	(select only one):		,		☐ 11 Executive protection		<ul><li>39 Restaurant staff managemen</li><li>75 Supply chain supermarket</li></ul>
	☐ 95 Active military/gov	vernment per	sonnel		<ul><li>□ 55 Facility management</li><li>□ 38 Fire prevention</li></ul>		□ 85 Surveillance/Cctv
	□ 89 Architect/engineer				☐ 66 Fraud		☐ 76 Telecommunications/
	94 Consultant	1	nt (owner, partner, president,		☐ 63 Gaming and wagering		communications  31 Tourism
	vice president, controlle		· /1 /1		☐ 79 Homeland security		☐ 77 Transportation
	☐ 96 Law enforcement				<ul><li>□ 56 Human resources</li><li>□ 32 Information technology</li></ul>		☐ 86 Warehousing
	93 Other management				■ 80 Infrastructure protection		☐ 13 Workplace supervisor☐ 50 Other
	safety/human resou management person		cility/operations or other		40 Investigations/auditing		(specify:)
	☐ 91 loss prevention ma	nagement (v			☐ 42 Liability/risk management		(1)
	director, manager,				This information will be used to cust	omize	communications
	99 Other (specify:		)		to your specific needs.		
11	. My company's primary typ	pe of busines	s which I associated with is	13	. How did you first hear about TipsOn	ly?	
	(select only one):				☐ a. Direct mail	,	
	□ 60 Architectural/engin	_	11		b. Word of mouth		
	<ul><li>61 Communications (t</li><li>62 Distributor/wareho</li></ul>	-	bie, media)		<ul> <li>c. Attended ISA conference prog</li> <li>d. Trade publication (specify:</li> </ul>		)
		-	university, library, museum)		d. Trade publication (specify:     e. Trade show (specify:		
	☐ 73 Energy (oil, gas, m				☐ f. Web site (specify:		
	☐ 64 Entertainment or sp	-			☐ g. Other (specify:		)
	☐ 65 Financial services/i					,	1 .0
	☐ 66 Government/admin	istrative age	ncy	14	<ul> <li>Are you interested in becoming an I (If yes, you must include an e-mail a</li> </ul>	-	
	☐ 69 Healthcare ☐ 70 Hospitality/themed	entertainme	nt/casino		Yes No	03	P., 20 ···)

Demographic Inform  15. Age Date of birth (year)	nation					
16. Gender						
☐ Male	☐ Female					
17. Race						
American Indian	☐ Pacific Islander					
☐ Asian	☐ White					
☐ Black	Other (specify:)					
18. Education: Please specify h	ighest level completed.					
☐ High school	☐ Bachelor's degree					
☐ Associate's degree	☐ Graduate degree (specify:)					
(salary, bonuses, stock opti □ < \$25,000 □ \$25,001-\$50,000	est reflects your annual total compensation ons, etc.)?  \$\times \frac{\\$75,001-\\$100,000}{\\$100,001-\\$125,000}\$  \$\times \frac{\\$125,000+\}{\\$125,000+\}					
=	victed of a crime (or in military service court martial) or is there any criminal					
☐ Yes ☐ No	9					
registration, or certificat	ofessional membership, license, ion denied, suspended, or revoked nimum qualification or failure of					
C. Have you ever been cer	nsured or disciplined by any professional					
body or organization?						
If the answer to one or m tions on signed and dated	ore of these questions is "Yes," explana- d separate sheet(s) must be attached. This irculated outside your city ISA.					
Statement and Signa	tura					
	Statement and Signature					
I certify that all information herein is true and complete to the best of my knowledge and belief. I authorize verification of this information,						
and release all concerned from any liability in connection therewith.						
I hereby apply for membership in TipsOnly and have read and understand the qualifications of membership, processing fees, and						

I certify that all information herein is true and complete to the best of my knowledge and belief. I authorize verification of this information, and release all concerned from any liability in connection therewith. I hereby apply for membership in TipsOnly and have read and understand the qualifications of membership, processing fees, and dues payment requirements. I agree to abide by TipsOnly City-ISA bylaws, to adhere to its code of ethics, and to promote its objectives. Providing false or misleading information in this application form or failure to adhere to ISA bylaws and code of ethics shall be grounds for denial of membership or expulsion from TipsOnly anywhere whenever discovered.

Signature			
Date			

# **Membership Class Descriptions**

### TinStar<sup>3</sup>

A professional or individual who've professional had exposure or have been exposed to an executive, managerial, supervisory, or responsible charge position that is primarily responsible for the function of his or her organization

### ISA

Individual or Independent Sales Agent with an interest in , seeking and providing gratuity benefits provided by membership in TipsOnly.com

# Student

See page 2. 2/07

# **New Member Dues**

Fees	
Class	Total
Member/Associate	\$150
Student	\$25

#### Membership is individual and is not transferable from one person

#### to another

Dues and a processing fee of \$20 application fee is nonrefundable. Annual renewal dues are \$150 for all members, except students who pay \$20. Regular dues are \$19.95 per month and \$9.95 for students per month

Annual dues payments cover one calendar year. All memberships expire on December 31 of each year. Members whose applications are accepted prior to July 1 pay full-year dues. Those whose applications are accepted on or after July 1 pay \$95 which will cover membership through December 31. Contributions or gifts to TipsOnly are nondeductible as charitable contributions, but dues payments may be deductible as ordinary business expenses.

Note: Fees for *gratuity services opportunity news letter*, published quarterly for \$29 per year. An annual directory of members, published bi-Quarterly for \$11 per year, are included in your full-year membership dues. (Half-year amounts: \$14.50; and, \$5.50.)

# TipsOnly special Contribution

Help build your local ISA through a contribution. TipsOnly local ISA conducts charitable and educational activities and research in areas related to the gratuity service. Your contribution is not tax deductible and strictly voluntary.

# **Total Payment**

Payment in U.S. dollars	\$
TipsOnly special contribution	\$
Total amount enclosed	\$

# Method of Payment (Please print clearly)

- ☐ Check enclosed.
  - All checks must be in U.S. dollars and drawn on a U.S. bank.
  - There is a \$25 returned check charge.
  - Applicant is responsible for all bank and other fees if payment is made by wire transfer.

☐ Please charge: ☐ Mas	terCard 🗖 VISA	☐ American Express	☐ Discover
Cardholder name			
Card number			
Expiration date			
Authorized amount			
·		·	

# FOR INTERNAL USE ONLY

MEMBERSHIP #

Cardholder signature

APPR. DATE

MEMBER TYPE

MAIL IND.

City-ISA

# Questions?

Contact the TipsOnly Member Services Department at IService@TipsOnly.com with any questions concerning ISA membership and application status.

